≶tate	of	South	Carolina

Know All Men by Chese Presents:

COUNTY OF GREENVILLE

That J. O. Jones, L. E. Rish and A. O. Jones - - - - - 10 19 11 164 - - - - -

in the State aforesaid.

in consideration of the sum of Three Thousand Five Hundred and No/19914 Figure 177 -- (\$3,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

T. H. LILES & PAULINE G. LILES, THEIR HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 14 on plat of DELLVISTA HEIGHTS, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "RR" at page 125, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Greenvista Lane at joint corner of Lots Nos. 13 and 14 and running thence with said Lane S 20-58 E, 125 feet to an iron pin; thence on a curve, the chord of which is S 65-58 E, 35.4 feet to an iron pin on the northerly side of Melanie Lane; thence with Melanie Lane, N 69-02 E, 95 feet to an iron pin, joint front corner of Lots Nos. 14 and 15; thence N 20-58 W, 150 feet to an iron pin; thence S 69-02 W, 120 feet along the line of Lot No. 13 to the point of BEGINNING.

As a part of the consideration the grantees assume and agree to pay the balance, the same being Eleven Thousand and No/100 (\$11,000.00) Dollars on that certain mortgage from the grantors, J. O. Jones, Et al., to First Federal Savings and Loan Association, said mortgage having been recorded in the RMC Office for Greenville County, S. C. on September 16 , 1963, in Mortgage Book 934 , at page 413













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim

Witness the grantor's(s') hand(s) and seal(s) this	3rd	day of March	19 64
(,		40 Fores	(Seal
Signed, Sealed and Delivered in the Presence of		Z. Rich	(Seal
July Myay		World	(Seal
Londa I martin)		(Seal

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 3rd	
day of Moret A. D., 19 64	Z1
(Seal)	Linda 2 7
Notary Public for South Carolina	

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd	-trances I Rich
day of Worth , A. D., 19 84 (Seal)	Sue I. Jones
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$	19 64 al0:19 M. No. 24719

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